

Property Application for Lighthouse Bay Two- C Association

Property Name

How to Apply ?

1

You can go to
[Tenantev.com](https://tenantev.com) or scan
this QR Code.



2

Create a new account
and use the following
application code to begin.

11661

Property Application Code

then

Please read before applying

You must create a Tenant Evaluation account to apply, or you can sign in to your existing account.

The community you are applying to could request information such as Credit report (Social Security number necessary), Criminal background check, Eviction report, Proof on income, Personal and work verifications.

Important!

Application Fee: There is a cost associated with the application. You won't be charged until your digital application form is submitted at the beginning of the process.

This application is linked to the email address you will use to create your new account. If you have questions regarding the application requirements, please contact the association directly.

Tenant Evaluation does not determine your approval. The community association screening committee makes the final decision after reviewing your application.

Application process
may take up to 45 *minutes*
tenantev.com

Do you need help?



Email us at
support@tenantevaluation.com



Call us at
305.692.7900

Estoppels & Insurance Information

In keeping with our commitment to provide you with industry leading services, we partnered with HomeWise Docs, a leader in sourcing and fulfilling estoppel and questionnaire requests. To place a request for an Estoppel or Questionnaire, go to <https://www.homewisedocs.com/>. We do not perform these in the office on site.

To obtain our insurance information please contact Doris Laurence.

Doris Laurence

239-649-1444

Doris.Laurence@assuredpartners.com

LIGHTHOUSE BAY AT THE BROOKS

PROCEDURES AND RULES FOR LISTING AND SHOWING AGENTS REGARDING OPEN HOUSES

1. The unit owner must inform the Harbour Club office that the unit is either for rent or for sale and must also provide the name of the listing agent, the agency affiliation and appropriate contact information. If the unit owner is serving as his/her own agent, the unit owner will be considered to be a listing/showing agent for the purposes of these procedures and rules.

2. The listing agent for a rental is responsible for securing the Association's information for Lease and/or Purchase on the Lighthouse Bay website, in the "Classifieds and Open House" tab, under "Prospect Info".

→ <https://www.lighthousebay.com/folder/prospect-info/>

No other lease or purchase applications will be accepted other than those submitted through the Tenant Evaluation website (property codes for applications are available in the realtor packets for the desired Association).

3. The selling or leasing agent of a unit in Lighthouse Bay has the responsibility of becoming familiar with the limitations imposed on a lessee or prospective owner by the various condominium documents, the Rules and Regulations of the Harbour Club and ensuring that no conditions exist which would place the lessee or prospective owner in violation of the above documents.

4. No property may be shown before 9:00 a.m. or after 7:00 p.m.

5. A real estate agent must obtain a guest pass from the homeowner to visit/show the property when not for an open house.

6. Open Houses must be previously scheduled with the office via the Open House Form that is available on the Lighthouse Bay website <https://www.lighthousebay.com/open-house-2/>. Hours are limited to Saturday and Sunday between 1:00 p.m. and 4:00 p.m. During a requested date of Open House, in the specified time parameters, a passcode will be posted at the front entry gate on the Kiosk in the Guest Lane (right side).

7. No announcement or direction signs may be displayed within Lighthouse Bay except one of the approved "Open House" signs which may be displayed at curbside at the walkway to the unit. This Harbour Club Board-approved "Open House" sign with its specifications developed by the Architectural Review Board is the only real estate sign that is permitted in Lighthouse Bay (see attached).

8. Agents and prospective buyers or renters are guests of Lighthouse Bay and are expected to conduct themselves appropriately, e.g., obeying speed limits, observing parking restrictions and not creating a disturbance for the residents. If you are unsure of the rules, ask the office staff. Prospects may not make use of the amenities.

**Lighthouse Bay
Architectural Review Board (ARB) Design Criteria
“Open House” Signage**

Authority:

Article 7.18 of the Declarations of Covenants, Conditions and Restrictions of Lighthouse Bay states as follows:

“No sign of any kind shall be displayed to public view on any Unit, condominium common area or Common area, except a sign identifying Lighthouse Bay individual condominiums within Lighthouse Bay, street or traffic control signs, except as approved by the ARB.

Specifications:

Material: Coroplast in beige and turquoise colors to blend with surroundings of Lighthouse Bay.

Dimensions: The flat portion of the sign shall be 24 inches wide by 18 inches high.

Contents: The words **“Open House”** shall appear on both sides of the sign. The color of the words **“Open House”** shall be turquoise painted against a beige background.

Attachment & Signage Mounting: The sign shall be attached to or mounted on a 24 inch high $\frac{1}{2}$ ” corex black angel iron metal stand.

The sign may be purchased by individuals or by realtors through their local Realtors Associations.

Approved: Harbour Club Board of Directors

Name Shelly Ann Daegler Title BOARD PRESIDENT
Date 5-6-2011

Attachments: Yes
No

April 2011

Lighthouse Bay



18"x24" coropl., 2 sided w/ metal frame stand

Maintenance Fees Coverage

Common Area Amenities

Pools & Spa

- ❖ Lagoon Pool
- ❖ Lap Pool
- ❖ 3 Satellite Pools
- ❖ Spa & Sauna

Tennis Courts

- ❖ Six Clay Tennis Courts
- ❖ Competitive Teams
- ❖ Tennis Center
- ❖ On-Site Tennis Pro (October-April)

Bocce Courts

- ❖ Competitive Teams
- ❖ Two Professional Courts

Basketball Court

North and South Boathouses

- ❖ Piano

Fitness Center/Flex Space

- ❖ Two Ping Pong Tables
- ❖ Various Cardio Equipment
- ❖ Weights

Arts & Learning Center

- ❖ Two Computer Stations
- ❖ Printing Services
- ❖ Library
- ❖ Card Room
- ❖ Art Room / Art Classes
- ❖ Kitchenette

Clubhouse

- ❖ Available for rent to Owners for special events
- ❖ Management Office:

- ✓ General Manager
- ✓ Property Manager
- ✓ Administrative Assistant
- ✓ Office Services: Copies, Faxes, Notary Public

Access Control

- ❖ 24/7 Fully Autonomous Access Control
- ❖ Two Gated Entrances

Landscaping

- ❖ Landscaping / Irrigation throughout the community

Activities Director

- ❖ On-Site Activities Director
- ❖ Year-Round Activities & Events
 - ✓ Water Aerobics
 - ✓ Fitness Classes
 - ✓ Bingo / Trivia Nights
 - ✓ Social Gatherings
 - ✓ Dances
 - ✓ Bus Trips
 - ✓ Movie Showings

Boat Rentals

- ❖ Rowboats
- ❖ Canoes
- ❖ Paddle Boats
- ❖ Motorboats

Other Amenities

- ❖ 2-Mile Walking Path
- ❖ Botanical Garden
- ❖ TV and Internet Service (Bluestream Fiber)
- ❖ Water & Sewer (Non-Villas)
- ❖ Pest Control with Purcor Pest (Quarterly – External; upon request – Internal)
- ❖ All electrical costs for external lighting and 52 lake fountains

Commons Club Membership

- ❖ Bronze Commons Club Membership
- ❖ Access to The Brooks Common Center
- ❖ Access to Club Restaurant

Garden Plots

- ❖ Available by reservation

LIGHTHOUSE BAY TWO C ASSOCIATION, INC.

FREQUENTLY ASKED QUESTIONS AND ANSWERS SHEET

January – December 2025

Q. **What are my voting rights in the condominium association?**

A. **Association members are entitled to one (1) vote for each Unit owned by them. Please refer to Article II, Section 2 of the By-Laws.**

Q. **What restrictions exist in the condominium documents on my right to use my unit?**

A. **Use Restrictions include residential use, minors, pets, nuisance, parking, antennas and signs, access, stairs and halls, common elements, garage, fire hazards, and leasing. Please refer to Section 12 of the Declaration Condominium.**

Q. **How much are my assessments to the condominium association for my unit and when are they due?**

A. **Assessments total \$2,898.00 per unit per quarter (Includes Master Association and Commons Club fees, 2021 Special Assessment (\$108.25 per quarter), reserves, cable, internet, inside pest control on an as needed basis, trash removal and landscaping). Assessments are due Jan. 1st, April 1st, July 1st and Oct. 1st.**

Q. **Do I have to be a member in any other Association? If so, what is the name of the Association and what are my voting rights in this association?**

A. **Yes, all Unit Owners in Lighthouse Bay Two C, must also be members of *The Harbour Club at Lighthouse Bay, Inc.* Each Unit owner in Lighthouse Bay Two C, is entitled to one vote in the Master Association. Please refer to Article III of the Master Association By-Laws. Unit Owners in Lighthouse Bay Two C also automatically become Bronze Members of the Commons Club at the Brooks per the Declaration of Covenants, Conditions and Restrictions for Lighthouse Bay at the Brooks. The Annual dues for such membership is included in the assessment quoted above.**

Q. **Am I required to pay rent or land use fees for recreational or other community used facilities? If so, how much am I obligated to pay annually?**

A. **No.**

Q. **Is the Condominium Association or other mandatory membership Association currently involved in a lawsuit in which it may be subject to liability in excess of \$100,000? If so, identify each such lawsuit.**

A. **No.**

NOTE: THE STATEMENTS CONTAINED HERIN ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO ALL REFERENCES, EXHIBITS HERETO, THE SALES CONTRACT AND THE CONDOMINIUM DOCUMENTS.

| | |
|-------------------|-------------------|
| ASSOCIATION NAME: | Lighthouse Bay 2C |
|-------------------|-------------------|

| | |
|----------|-----|
| ENTITY#: | 120 |
|----------|-----|

| | | 2025 | 2025 | 2026 | 2026 |
|-------------------|--|------------------------------|---------------------------|-----------------------------|---------------------------------|
| | | Approved Budget Quarterly | Approved Budget Annual | Proposed Quarterly Total | Proposed Annual Budget Total |
| Vantaca GL | Assessment Income | | | | |
| 411000 | 411000 - Assessment | \$ 26,048 | \$ 104,192 | \$ 27,350 | \$ 109,400 |
| 415000 | 415000 - Reserve Assessment | \$ 6,355 | \$ 25,420 | \$ 6,546 | \$ 26,183 |
| 411050 | 411050 - Master Maintenance Income | \$ 2,598 | \$ 10,392 | \$ 2,598 | \$ 10,392 |
| 411040 | 411040 - Master Maintenance Income | \$ 32,079 | \$ 128,316 | \$ 33,058 | \$ 132,233 |
| | Total Assessment Income | \$ 67,080 | \$ 268,320 | \$ 69,552 | \$ 278,208 |
| | Other Income | | | | |
| 420080 | 420080 - Application/Screening | \$ - | \$ - | \$ - | \$ - |
| 420540 | 420540 - Finance Charges | \$ - | \$ - | \$ - | \$ - |
| 420720 | 420720 - Interest Income | \$ - | \$ - | \$ - | \$ - |
| 420780 | 420780 - Late Fee Income | \$ 20 | \$ 79 | \$ - | \$ - |
| 421000 | 421000 - Non Sufficient Fee Income | \$ - | \$ - | \$ - | \$ - |
| 420580 | 420580 - FOB Income | \$ - | \$ - | \$ - | \$ - |
| 420600 | 420600 - Gate Key Income | \$ - | \$ - | \$ - | \$ - |
| 420620 | 420620 - Gate Opener/Transponder | \$ - | \$ - | \$ - | \$ - |
| | Total Other Income | \$ 20 | \$ 79 | \$ - | \$ - |
| | Working Capital Activity | | | | |
| | Total Working Capital Activity | \$ - | \$ - | \$ - | \$ - |
| | Working Capital Expense | | | | |
| | Total Working Capital Expense | \$ - | \$ - | \$ - | \$ - |
| | Administrative Expenses | | | | |
| 500080 | 500080 - Accounting/Audit/Tax Fees | \$ 81 | \$ 325 | \$ 81 | \$ 325 |
| 500280 | 500280 - Application/Screening Fees | \$ - | \$ - | \$ - | \$ - |
| 501000 | 501000 - Corporate Annual Report | \$ 15 | \$ 61 | \$ 15 | \$ 61 |
| 501560 | 501560 - Fees Payable to Division | \$ 24 | \$ 96 | \$ 24 | \$ 96 |
| 502120 | 502120 - Legal Expense | \$ 500 | \$ 2,000 | \$ 500 | \$ 2,000 |
| 504000 | 504000 - Office Supplies | \$ - | \$ - | \$ - | \$ - |
| 504400 | 504400 - Postage & Delivery | \$ 25 | \$ 100 | \$ - | \$ - |
| 504600 | 504600 - Professional Fees | \$ 25 | \$ 100 | \$ 650 | \$ 2,600 |
| 503440 | 503440 - Harbour Club Maintenance Fees | \$ 32,079 | \$ 128,316 | \$ 33,058 | \$ 132,233 |
| 503320 | 503320 - Harbour Club Renovation Assess | \$ 2,598 | \$ 10,392 | \$ 2,598 | \$ 10,392 |
| | Total Administrative Expenses | \$ 35,348 | \$ 141,390 | \$ 36,927 | \$ 147,707 |
| | Grounds | | | | |
| 805760 | 805760 - Irrigation R&M | \$ 500 | \$ 2,000 | \$ 1,250 | \$ 5,000 |
| 806000 | 806000 - Landscaping | \$ 3,981 | \$ 15,924 | \$ - | \$ - |
| 806400 | 806400 - Landscaping Pine Straw/Mulch | \$ - | \$ - | \$ - | \$ - |
| 806600 | 806600 - Landscape Sod, Shrub & Tree Rep | \$ 1,000 | \$ 4,000 | \$ 1,250 | \$ 5,000 |
| 806720 | 806720 - Landscaping Tree Trimming | \$ 750 | \$ 3,000 | \$ - | \$ - |
| | Total Grounds | \$ 6,231 | \$ 24,924 | \$ 2,500 | \$ 10,000 |
| | Utilities | | | | |
| 604040 | 604040 - Water & Sewer | \$ 3,850 | \$ 15,400 | \$ 4,235 | \$ 16,940 |
| | Total Utilities | \$ 3,850 | \$ 15,400 | \$ 4,235 | \$ 16,940 |
| | Contracts | | | | |
| 705160 | 705160 - Management Overhead Fee | \$ 84 | \$ 336 | \$ 75 | \$ 300 |
| 705200 | 705200 - Management Services | \$ 399 | \$ 1,594 | \$ 344 | \$ 1,375 |
| 704120 | 704120 - Landscaping/Grounds Contract | \$ - | \$ - | \$ 4,101 | \$ 16,404 |
| 701560 | 701560 - Dryer Exhaust/Vent | \$ 144 | \$ 576 | \$ - | \$ - |
| | Total Contracts | \$ 627 | \$ 2,506 | \$ 4,520 | \$ 18,079 |
| | Insurance | | | | |
| 720280 | 720280 - Insurance Crime | \$ 151 | \$ 602 | \$ 151 | \$ 602 |

David A Rice

Jacqueline Shatto

| | | 2025 | | 2026 | |
|--------|--|------------------------------|---------------------------|-----------------------------|---------------------------------|
| | | Approved Budget Quarterly | Approved Budget Annual | Proposed Quarterly Total | Proposed Annual Budget Total |
| 720400 | 720400 - Insurance Directors & Officers | \$ 490 | \$ 1,960 | \$ 490 | \$ 1,960 |
| 720800 | 720800 - Insurance General Liability | \$ 449 | \$ 1,796 | \$ 449 | \$ 1,796 |
| 721080 | 721080 - Insurance Property | \$ 9,121 | \$ 36,484 | \$ 9,121 | \$ 36,484 |
| 721160 | 721160 - Insurance Umbrella | \$ 375 | \$ 1,500 | \$ 375 | \$ 1,500 |
| 721240 | 721240 - Insurance Worker's Compensation | \$ 127 | \$ 509 | \$ 127 | \$ 509 |
| 720160 | 720160 - Insurance Appraisal | \$ 86 | \$ 345 | \$ 86 | \$ 345 |
| | Total Insurance | \$ 10,799 | \$ 43,196 | \$ 10,799 | \$ 43,196 |
| | Lawn & Garden | | | | |
| | Total Lawn & Garden | \$ - | \$ - | \$ - | \$ - |
| | Pool | | | | |
| | Total Pool | \$ - | \$ - | \$ - | \$ - |
| | R&M | | | | |
| 808640 | 808640 - Pool Repairs & Supplies | \$ - | \$ - | \$ - | \$ - |
| 808120 | 808120 - Pest Control | \$ 238 | \$ 952 | \$ 238 | \$ 952 |
| 809160 | 809160 - Roof R&M | \$ 724 | \$ 2,895 | \$ 724 | \$ 2,895 |
| 803400 | 803400 - Fire Extinguishers | \$ 75 | \$ 300 | \$ 50 | \$ 200 |
| 805520 | 805520 - Hurricane Expenses | \$ - | \$ - | \$ - | \$ - |
| 801120 | 801120 - Building Repairs & Maint | \$ 750 | \$ 3,000 | \$ 1,508 | \$ 6,030 |
| 807400 | 807400 - Maintenance Supplies | \$ - | \$ - | \$ - | \$ - |
| 808760 | 808760 - Pressure Cleaning | \$ 538 | \$ 2,150 | \$ 375 | \$ 1,500 |
| 802560 | 802560 - Dryer Vent Cleaning | \$ - | \$ - | \$ - | \$ - |
| 808160 | 808160 - Pest Control Bait Station | \$ 264 | \$ 1,056 | \$ 264 | \$ 1,056 |
| 809040 | 809040 - Roof Cleaning | \$ 1,303 | \$ 5,210 | \$ 868 | \$ 3,470 |
| | Total R&M | \$ 3,891 | \$ 15,563 | \$ 4,026 | \$ 16,103 |
| | Dock Expenses | | | | |
| | Total Dock Expenses | \$ - | \$ - | \$ - | \$ - |
| | Other Expenses | | | | |
| | Total Other Expenses | \$ - | \$ - | \$ - | \$ - |
| | Payroll & Benefits | | | | |
| | Total Payroll & Benefits | \$ - | \$ - | \$ - | \$ - |
| | Reserve Expenses | | | | |
| 900000 | 900000 - Reserve Contributions | \$ 6,355 | \$ 25,420 | \$ 6,546 | \$ 26,183 |
| | Total Reserve Expenses | \$ 6,355 | \$ 25,420 | \$ 6,546 | \$ 26,183 |
| | Total Expenses | \$ 67,100 | \$ 268,399 | \$ 69,552 | \$ 278,208 |
| | Net Income/(Loss) | \$ - | \$ - | \$ - | \$ - |

Disclaimer: The Budget and figures are a good faith estimate only and represent an approximation of future expenses based on facts and circumstances existing at the time of preparation. Actual costs of such items may exceed the estimated costs.

David A Rue

Daryl J. Shute



JOURNAL OF CLIMATE

ASSOCIATION NAME: Lighthouse Bay FC
ENTITY #: 120

David Lee
David Lee
Treasurer



NW PROPERTY MANAGEMENT & CONSULTING

| | |
|-----------------------------------|-------------------|
| ASSOCIATION NAME: | Lighthouse Bay 2C |
| ENTITY#: | 120 |
| Yearly Maintenance: | \$252,025 |
| Yearly Reserve Allocation: | \$26,183 |
| Total | 24 |

| Unit Type | # units per Type | Ownership % per Unit | Total ownership % per unit type | Quarterly Maintenance per unit | Quarterly Reserves per Unit | Total Quarterly Maintenance with Reserves per Unit |
|--------------|------------------|----------------------|---------------------------------|--------------------------------|-----------------------------|--|
| All Homes | 24 | 4.1667% | 100.00% | \$ 2,625.3 | \$ 272.7 | \$ 2,898.0 |
| Total | 24 | | 100% | | | |

VARIANCE SUMMARY

| Unit Type | # units per Type | 2025 Quarterly Fees | 2026 Quarterly Fees | YoY Change (\$) | YoY Change (%) |
|-----------|------------------|---------------------|---------------------|-----------------|----------------|
| All Homes | 24 | \$ 2,795.00 | \$ 2,898.00 | \$ 103.0 | 4% |

David A. Dier
David A. Dier
Treasurer